

**SECTION L****ATTACHMENT D****CROSS REFERENCE MATRIX**

<b><u>Section L</u></b>	<b><u>Section M</u></b>	<b><u>Offeror's Proposal</u></b>
<b>Criterion 1: PAST PERFORMANCE</b>		
<b>L-15 (a)</b>	<b>M-3 (a)</b>	
<b>Criterion 2: LABORATORY ORGANIZATION AND QUALIFICATIONS OF KEY PERSONNEL</b>		
<b>L-15 (b)(1)</b>	<b>M-3 (b)(1)</b>	
<b>L-15 (b)(2)</b>	<b>M-3 (b)(2)</b>	
<b>Criterion 3: SMALL BUSINESS PARTICIPATION</b>		
<b>L-15 (c)</b>	<b>M-3 (c)</b>	